

INTRODUCCION AL PRINCIPIO DE LA LITURGIA

Que privilegio y honor es para mí presidir en esta Liturgia de la Instalación de Acólitos. De veras es un día histórico: nueve hermanos de descendencia hispana, con raíces en la tierra noble de Puerto Rico, se presentan para este ministerio. En el nombre del Obispo Pilla y de la Iglesia entera de Cleveland, les agradezco profundamente mis hermanos, y también sus esposas e hijos y familias. Ustedes son los primeros: ustedes abren horizontes nuevos y establecen el ejemplo. Oramos al Señor de la Cosecha que muchos, muchos más les sigan. También quiero agradecer a todos los que les han ayudado con su formación, especialmente Padre José Lieberth, Padre Dionísio St. Marie y Sister Joaquina Carrión. (X)

Mis amigos, participamos en esta Liturgia con corazones gozosos, mientras que reconocemos humildemente nuestros pecados y alabamos un Dios misericordioso.

Sister Judy Cole

"Los discípulos contaron lo sucedido en el camino a Emaus y como lo habían reconocido en la bendición del pan."

Mis Hermanos Llamados al Ministerio de Acólito y
Queridos Fieles Cristianos:

Hablar de alguien como amigo quiere decir que hay una persona en tu vida a quien realmente conoces: conoces sus pensamientos, su genio, sus alegrías, esperanzas, preguntas, problemas y sus convicciones más profundas. Y, también, un amigo verdadero te conoce a tí de la misma manera.

Jesús nos dice: "Les llamo amigos," porque nos conoce y quiere que nosotros le conozcamos de la misma manera. En el Evangelio de hoy, San Lucas nos dice que Jesús "les abrió el entendimiento para que comprendieran las Escrituras" y que los discípulos habían reconocido a Jesús "en la bendición del pan." Así, nuestro camino principal hacia Jesús es la Cena Eucarística y las Sagradas Escrituras.

Y, es tan importante para nosotros el "conocer a Jesús," porque---

El expía nuestros pecados,
y no sólo los nuestros,
sino también los del mundo entero."

Y, es tan importante para nosotros vivir según las Sagradas Escrituras, porque

En uno que hace caso de su mensaje
el amor de Dios queda realizado de veras.

Realmente, como San Pedro nos recuerda en los Hechos de los Apostoles, nunca nos gustaría "actuar por ignorancia," porque ignorancia de la palabra quiere decir que no tenemos una base de la cuál podamos "arrepentirnos" y "Convertirnos" para que se borren nuestros pecados."

Es tan crucial para todos nosotros, amigos, el conocer a Jesús. Pero, es más crucial todavía para estos hermanos nuestros, quienes hoy serán instalados como acólitos, pero algún día lograrán la Orden del Diaconato y así compartir en una manera especial como líderes "que abran su entendimiento para que

comprendan las Escrituras" y ayuden al pueblo a "reconocer a Jesús en la bendición del pan."

page 1 - Story - now to see in attic

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Saint Mary Seminary

Institution of Lector

I. Ash Wednesday: we reach out to God

the task of penance :: almsgiving, fasting,
the effort of conversion & prayer = reach to God

Father/Attic

II. The First Sunday of Lent: God reaches out to us: *God so loved the world...*

*Like the Father
Following his son
into the attic*

Genesis: God said to Noah and to his sons with him:
See, I am now establishing my covenant with you
and your descendants after you and with every
living creature that was with you.

1st Peter: This is why Christ died for sins once for all,
a just man for the sake of the unjust: so that
he could lead you to God.

MARK: *The Spirit sent Jesus out towards the desert... put to the test there by SATAN.*

III. Lectors, as readers and bearers of God's word you assist
in the preaching of the Gospel, in proclaiming the word
in the liturgical assembly, instructing people in the faith,
and preparing them to receive the sacraments.

It is understood that you shall ~~first~~ proclaim the word *first*
to yourselves, instruct yourselves with it, and prepare your-
selves for the sacred mysteries through meditation on it.

But, whether you ^{SPEAK} employ the word ^{to} for yourselves or ^{to} for
people, remember its focus: "God so loved the world that
he gave his only begotten Son." The word constantly tells
us that God is in constant pursuit of each human person,
to love us to death. If what Saint Augustine tells us is
true -- "Our hearts are restless until they rest in God" --
it is even more true: God's heart is restless until it
rests in us, --- this we learn from the Word of God.

IV.

Pa. Q. 110

Member of the Board of Trustees

Dear Faculty, Staff and Students, Family of Father Laubenthal,
guests - and, especially, our new Rector, Father Laubenthal:

I cannot tell you how I grieve that I cannot be with you on this occasion of Father Laubenthal's installation. As you know, urgent diocesan concerns are demanding my presence and immediate attention. Though not present personally, however, I deem the Installation of the Rector of Saint Mary's of such importance that I have asked Bishop Lyke to represent me and to read to you what I would have shared with you from my heart were I present.

First, let me tell all of you - Rector, faculty and staff, and students - that I consider Saint Mary's Seminary a focal ministry in the Church of Cleveland and therefore a pre-eminent ecclesial community within the Diocese. As such, it is my belief that Saint Mary's best serves the people of God by being first a model community of "one heart and one mind," holding everything "in common" with particular sensitivity to the needy (Acts 4:32 ff). Among yourselves, may the active qualities of authentic brotherhood and true friendship abound: mercy, kindness, humility, meekness, patience, forgiveness - love! (Colossians 3: 13 ff). It is my firm conviction, brothers and sisters, that models teach far more powerfully than words; witness convinces far stronger than persuasive arguments and even theological depth. Thus, may you be, first of all, a community of ^{love.} believers and disciples.

Secondly, while theology should be at the service of love, let love move you to spiritual depth and theological acumen. While it is true that all of us - faculty and students - remain learners in all of life and for all of life, nevertheless, by reason of life experience, theological knowledge, spiritual maturity, and canonical mission, the

Rector and the faculty represent me as Chief Teacher within the Church of Cleveland, and it is through you, dear faculty, that the breadth and depth of the truth about God and the human person is presented to our seminarians ^{and other theological students.} Thus, I beg the faculty - be forthright and earnest in unfolding the wealth of the Sacred Scriptures, the richness of the teachings of the Church, and the insights of all the attendant sciences and pastoral experiences that form the body of seminary education. Students, I have placed exemplary and dedicated teachers before you. Listen carefully to their astute counsel, inquire readily into the theses they place before you, investigate vigorously the ideas that have shaped the Church over the centuries, and attune your heart and mind obediently to magisterial teachings. With the faculty, become a true Wisdom Community.

Having said this, Father Laubenthal, let me say a few words directly to you. First of all, I place my entire trust and confidence in you. You were the unanimous recommendation of the faculty and Search Committee. They readily perceived in you what I have known for so many years: a man of strong and vibrant leadership, a theologian of great depth whose vision spans the centuries, a contemporary thinker who draws from the wisdom of the past, distills insights from the present, and patiently and reflectively walks into the future. Beyond this, you are a true pastor who has kept in touch with the questions and aspirations of Catholic people and have served the Church of Cleveland in varied capacities over these past years. I cannot tell you how comforting it is to me to have someone of your competence and caliber as my principal representative at Saint Mary's Seminary.

Secondly, Father Laubenthal, let me remind you that you are

an inheritor of a great tradition. I readily say this in the presence of Monsignor Bacher, who with generosity and dedication brought the seminary to its present stance and stature. Remember, Al, you are a product of this wonderful seminary, and if your firm theological foundation was given to you here at Saint Mary's, what fine priests can continue to come from here if you remain loyal to its great traditions!

Thirdly, Father, I want you to know that I realize that you accept the leadership of the seminary at a critical juncture in its history and in the history of the Church. As we read the signs of the times in the spirit of the Second Vatican Council, we realize that, to graduate effective priestly servants, seminary styles and structures must always be evaluated and tuned. The newly instituted Fifth Year Program is an example of this. I want you to know that, following the guidance of the Holy See and the Bishops of the United States, I stand with you as you and the faculty face these contemporary challenges and discern the best theological and pastoral education for our seminarians. Indeed, as you well know, I have and will continue to play an important role in the development of Saint Mary's Seminary. As Bishop of the Church of God in Cleveland, I consider this my solemn call and responsibility.

Members of the seminary community, Father Laubenthal's appointment has been most graciously acclaimed, both national and locally. We are all so deeply proud of him and grateful to him. And, that others praise him and his gifts doubles our joy! Please receive your new Rector with esteem and affection. Above all, with him may all of you work together toward the common goals and objectives of the seminary with re-committed

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generosity, dedication, and zeal.

Joyfully and gratefully, Father Laubenthal, I appoint you as the new Rector of Saint Mary's Seminary. May God who has begun the good work in you bring it to fulfillment!

Queridos hijos: Al ser elegidos para el ministerio de acólitos, ustedes van a participar de una manera especial en las celebraciones litúrgicas de la Iglesia, de cuya vida es fuente y cumbre la Eucaristía, mediante la cual se edifica y crece el pueblo de Dios.

A ustedes, pues, se les confía la misión de ayudar a los presbíteros y diaconos en el ejercicio de su ministerio y distribuir, como ministros extraordinarios, la sagrada comunión a los fieles y llevarla a los enfermos. Puesto que van a quedar destinados de modo especial al ministerio eucarístico, deben vivir más intensamente el sacrificio del Señor y procurar irse identificando cada vez más plenamente con él. Esfuércense, pues, por ir captando el sentido más profundo y espiritual de las acciones que van a llevar a cabo, de tal manera que cada día se ofrezcan ustedes mismos a Dios como sacrificio espiritual, que él acepta por Jesucristo.

Al desempeñar su ministerio, tengan en cuenta que así como participan con sus hermanos de un mismo pan, así también forman con ellos un solo cuerpo. Amen, pues, con amor sincero al Cuerpo místico de Cristo, es decir, al pueblo de Dios; sobre todo, ámelo de manera especial en sus miembros necesitados y enfermos; así llevarán a la práctica aquel mandamiento que el Señor dio a sus Apóstoles en la última cena: "Amense los unos a los otros, como yo los he amado."

Terminada la homilía, todos se ponch de pic.

El obispo, sin mitra, invit a los fieles a orar, diciendo:

Hermanos, pidamos a Dios, nuestro Padre, que bendiga abundantemente a estos hijos suyos que ha elegido para el oficio de acólitos, y que les dé la fuerza necesaria para que desempeñen fielmente su ministerio en servicio de la Iglesia.

Todos oran en silencio un momento.

Enseguida el obispo prosigue:

Padre misericordioso, que por medio de tu Hijo único, has dado a la Iglesia el pan de vida, bendice + a estos hermanos nuestros, elegidos para el ministerio de acólitos: que tu gracia, Señor, los haga asiduos en el servicio del altar, para que distribuyendo con fidelidad el pan de vida a sus hermanos, y creciendo siempre en la fe y en la caridad, contribuyan a la edificación de tu Iglesia. Por Cristo nuestro Señor.

R. Amén.

ENTREGA DE CALIZ Y DE LA PATENA

Cada uno de los candidatos acerca al obispo, quien les entrega la patena con el pan o el cáliz con el vino, diciendo:

Recibe esta patena con el pan ~~o~~ ~~recibe~~ este cáliz con el vino; para la celebración de la Eucaristía, y vive de tal forma que puedas servir dignamente a la mesa del Señor y de la Iglesia.

El acólito responde:

Amén.

Introduction at the Beginning of the Liturgy

What a privilege and honor it is for me to preside at this Liturgy of the Installation of Acolytes. It is truly a historic day: ten brothers of hispanic descent, ~~from the noble country~~ with roots in the noble land of Puerto Rico, present themselves for this ministry. I thank you profoundly brothers, and your wives and children and family as well. You are the first: you charter new horizons and set the example. We pray to the Lord of the Harvest that many, many more shall follow you.

We-participate

My friends, we participate in this Liturgy with joyful hearts, as we ~~acknowle~~ humbly acknowledge our sinfulness and praise a merciful God.

*Conds.
In the room
of Bp Pille
& the entire
Choral of
Cleveland,*

TO FEEL ACCEPTED ON EQUAL PAR A NEITHER CELEBRITY NOR SECOND CLASS CITIZEN. I FEEL THAT I ALREADY HAVE SUCH AN ATMOSPHERE OF EQUALITY.

"The disciples recounted what had happened on the road to Emmaus and how they had come to know Jesus in the breaking of the bread."
~~"I-KNOW-MY-SHEEP-AND-MY-SHEEP-KNOW-ME."~~

Dear Brothers Called to the Ministry of Acolyte and
Dear Christian Faithful:

To speak of someone ~~###~~ as a friend is to say that there is a person in your life whom you really know: you know their thoughts, moods, joys, hopes, questions, problems, and deepest convictions. And, a true friend knows you in exactly the same way.

Jesus tells us, "I call you friends," because he ~~#####~~ knows us and wants us to know him in exactly the same way. In today's Gospel, Luke tells us that Jesus "opened their minds to the understanding of the Scriptures" and that the disciples came to know Jesus "in the breaking of the bread." Thus, our principle ~~###~~ way to Jesus is the Eucharistic Meal and the Sacred Scriptures."

And, how important it is for us to "know Jesus," for --

~~Jesus-Christ-~~

He is an offering for our sins,
and not only for our sins only,
but for those of the whole world."

And, how important it is for us to ~~know-the-Sacred-Scriptures-~~ live by the Sacred Scriptures, for

Whoever keeps his word
truly has the love of God made perfect in him.

Indeed, as Peter reminds us in the Acts of the Apostles, we would never want ~~#####~~ "to act out of ignorance," since ignorance of the word means that we have know basis from which to "reform (our) lives" and "to turn to God, so that (our) sins would be wiped away."

How critical it is for all of us, friends, to know Jesus. But, it is even more critical for these brothers of ours, ^{who} today ~~#####~~ ^{will} to be installed as acolytes, but one day ^{will} to reach the Order of Deacon and so to share in a special way as leaders ~~to-help-the-People-of-God~~ "to open their minds to the

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understanding of the Scriptures" and to help the people "know Jesus in the breaking of the bread."

Regina High School
Convocation for Religious
February 9, 1985, Saturday

Sisters and Brothers in the Lord:

The story is told of a family whose house caught fire in the middle of the night. The parents woke their children and led them out, but their five-year old girl slipped away and ran back upstairs for a teddy bear. It wasn't until they were outside that they saw her in a second floor window surrounded by smoke. ~~His~~^{Her} mother yelled, "Jump and I'll catch you." The child protested, "But, mother, I can't see you." The mother cried, "But I can see you, and that's all that matters. Jump!" The child jumped and was saved.

Today, sisters and brothers, the Lord tells us, "But I can see you. Jump!" We have spent the ~~day~~^{evening} "naming our future as religious." It is critically important that we realize that our future is in God's hands. We have 'written down the vision clearly on tablets.' We believe that "the vision still has its time and presses on to fulfillment." We have pondered the original and precious memories of our foundresses and founders and reflected on the unparalleled/witness of the women and men of bygone days. However, when all is said, we sing in trusting faith, "Here I am Lord. I have heard you calling in the night." For the Lord reminds us, "I can see you, and that's all that matters. Jump!"

We all seek a deep and pervasive conversion ---
but conversion comes only gradually.

e.g., many of you joined the St. Vincent de Paul society
after having been a Catholic for many years; you
may wonder, why didn't I join sooner

answer: Keep Jesus Christ in your hearts, and you will
recognize him in every human being. - John Paul II

Our transformation in Christ is gradual. Sometimes, in fact, we were
stubborn - we did not want to take on the burden of authentic Christian
living.

Note: Jesus spent his life among victims -

of physical disability
of mental and emotional turmoil
of loveless lives
of grinding poverty
of religious and political imperialism

He was factually a criminal.

How can we love the God we cannot see,
if we do not love the neighbor whom we see?

El Salvador -

if many of these Salvadorean people came to this country,
indeed, to this city, they would not be welcome -
they would not be welcome even in our churches
(such has been the evidence in current experience)
with both Hispanic and Black

Vincentians

ecumenical
social service & social justice
person - to - person

lay
question: youth???
annual report - THANKS!

Dignity of the person

1. each person's origin is outside humanity: from God;
2. each person - unique and irreplaceable;
3. human person does not die when the body does: thus, pain, suffering,
poverty not the ultimate evil;
4. accidental conditions never define the quality of the person

St Vincent de Paul Mtg
December 7, 1980
Bishop Lyke

The plan for charity, developed by Frederick Ozanam, which you follow, is appropriate for every age -- "visit the poor in their homes, treating them as you would treat Jesus."

This approach, embodies the teaching of Jesus that we serve each other as we would serve Him -- in person. The least of His brothers and sisters, He assures us, represent Him whether they thirst, or are hungry or in prison.

You have a two part responsibility. You must continue to serve the poor and you must continue by your example to teach us always the personal approach to that service.

I am glad that you publish an annual report not to brag certainly but to inspire others to continue to assist the poor. I know that your efforts in support of the hunger centers are an important and necessary work.

Never be discouraged in your efforts even in these very difficult times for the poor. As always, it is in the worst of times that the poor need us most.

Combine your love with prayer.

As a biographer of Vincent de Paul described the saint's program:

"go from Jesus in the Eucharist to the assistance of Jesus in the poor, and then return to the altar".

FOR YOUR INFORMATION

Society of St. Vincent de Paul

CLEVELAND PARTICULAR COUNCIL



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November 14, 1980

Dear Brother & Sister Vincentians:

The Winter Quarterly Meeting of the Cleveland Particular Council will be held on Sunday, December 7, 1980 at St. Joseph Church, East 23rd and Woodland Avenue. To reach St. Joseph via Interstate Highways: 1) East or West Side: I-90 or I-71 towards downtown to I-77; take I-77 South to the East 30th Street exit; take East 30th left (north) to Woodland (the next street); take a left onto Woodland Avenue (west); 2) South Side: I-77 northbound, exit at East 30th Street; after the ramp, bear left onto Woodland Avenue (west) and cross East 30th Street. St. Joseph Church will be on the right side (north). Parking is available on Woodland Avenue or Community College Drive and in the Church parking lot.

The parish staff and St. Joseph Conference members are graciously extending this invitation with the time of the Mass being 8:30 a.m. Our breakfast and business meeting will be in the School Hall, East 23rd and Community College Drive.

In our Diocese, we have been very pleased for the support which all the Bishops (both ordinary and auxiliaries) have given to Vincentianism over the years and at present. At this meeting we are very fortunate to have as the main celebrant at Mass and our main speaker, Bishop James Lyke, Episcopal Vicar for the Urban Region, who has taken time to be with us. This meeting will give Vincentians a chance to hear Bishop Lyke and to show our appreciation to him for the support all the Bishops of Cleveland have shown to us.


The 1980 mimeographed Annual Report of the Cleveland Particular Council for the year which ended September 30, 1980 will be distributed. Our Annual Universe Bulletin Supplement will be printed Friday, December 5 and extra copies will be given to conference members to take back for distribution in their parishes.

Other items that will be distributed will be sample copies of the new minute book sheets and Treasurer's Journal plus material that Cele Jakubowski, a speaker at our recent Ozanam Seminar, promised to make available to members.

Conference Officers are asked to inform their members of the meeting and return the enclosed reservation card by Wednesday, December 3, 1980. Return of the card by that date will help St. Joseph Conference prepare adequately for our members.

We look forward to seeing all your conference members take advantage of the opportunity to hear Bishop James Lyke at our Winter Quarterly Meeting on Sunday, December 7, 1980.

Sincerely yours in St. Vincent de Paul,


S. R. Calandra, President
Cleveland Particular Council

SRC:bp

Enclosure

Faint, illegible text, possibly bleed-through from the reverse side of the page.

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NOV 17 1980

BISHOP JAMES P. LYKE, O.F.M.