

I HAVE MUCH MORE TO TELL YOU BUT YOU CANNOT BEAR IT NOW

John 16:12

A. Man as supreme - an anthropocentric world

1. 3 decades, twice as many books since Gutenberg
2. 3 decades, more use of natural energy than all history
3. Bob Hope - hic-up

point: accomplishments of man

B. Church paces before us the Feast of the Holy Trinity to remind us the man's material and technological progress still do not satisfy the human quest:

1. Augustine: "You have made us for yourself, O Lord, and our hearts are restless until they rest in You."
 2. Groanings for God come from substance of our nature
 3. All this represents the WISDOM OF GOD, "The Lord begot me, the first-born of his ways..."
2. A Transcendent God involved in our lives - as Father-Son-Holy Spirit

C. The life of God becomes present to the world through us

1. we conceal rather than reveal the face of God when we neglect our religious training, teach erroneous doctrine, or are deficient in religious, moral or social life...
2. the witness of a living and mature faith...penetrating the believer's entire life...activating him toward justice and love" is even more important in overcoming unbelief than is "a proper presentation of the Church's teaching" (Pastoral Constitution on the Church in the Modern World)
3. "affliction makes for endurance, and endurance for tested virtue, and tested virtue for hope" (Romans)
 - a. K.C. Accomplishments
 - b. racism
 - c. political activity as lay activity

memo *from the desk of*

Bishop James P. Lyke

+ *J. P. Lyke*

I. Paul's release from hostage

II. Christification of our emotions

1. Thanksgiving
2. Anger
3. Revenge

III. Because our joy is profound and inexpressible we join ourselves to Jesus in this Eucharist, the highest form of Thanksgiving.

IV. Candles, bells, ribbons, words -

authentic but limited ways in which we express our joy for the release of the hostages;

joy is even more personal - for we were also in captivity as long as they were there;

further, as long as international law was without valor, the world was in captivity;

REFORM YOUR LIVES
CONVERSION

Place before the Gospel for critique and judgement our human emotions and feelings.



Bishop Lyke - homily for 5.30
MASS

Introduction

I. Thanks to all the clergy, religious, & laity who have joined you on this journey: sponsors, catechists

my own experience of conversion

II. WELCOME

III. The reality of the Spirit's presence

IV. The effect of the Spirit's presence

V. A bishop: Everywhere Paul went there was a revolution, while everywhere I go they serve tea!"

In Christ there is no east or west
in him no north or south
but one great fellowship of love
throughout the whole wide world

Neophyte Moore
1984

memo *from the desk of*

Bishop James P. Lyke

+ *J. P. Lyke*

1. God will judge us according to our response to human needs:
not intelligence, status, power, prestige, etc.
2. Our help must be self-less --
Lord, if we knew it was you....
3. All such help is given to Christ
Francis - face of leper to face of Christ
4. Joh Paul II - dignity of person
today's society: only to the extent that we are useful and productive....

Mother General, Stefania Kowalczyk
Sr. Mary Amelia & Sisters

- 1) thanks - diocese
people you serve

The favors of the Lord I will recall,
the glorious deeds of the Lord,
because of all he has done for us. Isaiah

I continually thank my God for you because of the favor he has bestowed on you in Christ Jesus....
He will strengthen you to the end, so that you will be blameless on the day of Our Lord Jesus Christ.
Corinthians



"The Long and Winding Road"

Introduction - the Biblical Images

- A. Exodus
- B. Emmaus

I. The Reality of God's Presence

A. In personal history

God thru me to others;
God thru others to me;

Emmaus: fact: God is real and present on
life's journey

example of students
experience of forgiveness

B. In Central Catholic

C. In our Country

"At midnight, someone shouted, 'the groom is here.'"

"The moral is, 'keep your eyes open, for you know not the day nor the hour.'"

Introduction

men = on plane, government, lg. corporation, church
95% of executive decisions are made by men

Life is full of unexpected events, encounters,
demands for decision.

Need: an informed mind and conscience

fact=concept=value

teachers work students hard, but with compassion

students give studies the top priority in your life

Russ Bonner's
Installation
8-26-79

Notes for the homily:

1. was to be first official and public
Liturgy - Louie Herzhoff
2. Louie prepared us for this celebration:
God had a determinative role in his life
3. Today, our Re-Installation
 - a. "decide today whom you will serve"
 - 1) gruesome story
 - 2) soap opera
 - b. Lord, to whom shall we go...

Pat

Jesus approved the insight...

Introductions: yesterday/ R/C::P/M:: PC/alia

Mezuzah = cylindrical box on every door

I. Joining of Two Commandments

- a. unique
- b. "No one has ever...
- c. We are here today to reaffirm that unique Xtn ethic

II. Martin de Porres as exemplary d. 1639

He did not blame others for their shortcomings. He was tireless in his efforts to reform the criminal, and he would sit up with the sick to bring them comfort. For the poor he would provide food, clothing, and medicine. Common people called him, "Martin the Charitable."

III. Dreams -- our Sermon on the Mount

1. Community of Faith renewing itself
2. Community of Faith in service to others
3. Community of Faith sharing the Gospel and Catholic her.
4. Community of Faith inspiring and welcoming youth
5. Community of Faith providing sound academic and religious instruction
6. Community of Faith providing the financial resources for these dreams

role of pastor - Hebrews

role of laity

memo

from the desk of

Bishop James P. Lyke

+ *J. P. Lyke*

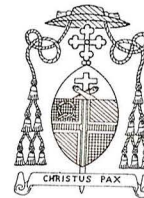
Sick — expectation for health
— waiting for the savior

Passion

Care for the sick

- Bring the Lord
- Claim on your ministry

Compassion



memo *from the desk of*

Bishop James P. Lyke

+ J. P. Lyke

"In Christ Jesus the Gentiles are now co-heirs with the Jews, members of the same body and sharers of the promise through the preaching of the gospel."
(Ephesians)

"Go and get detailed information about the child...."

I. Joy to be here

- A. People I think of -
 - a. Cesar Chavez
 - b. West 54th, N.Y.
 - c. Manuel Martinez
 - d. Domingo Rodriguez
- B. Place myself at your service -
 - a. as listener and doer
 - b. as one who understands the minority experience
 - c. as one who has some history in collaboration
- C. This is a universal Church

II. The lesson of the Feast of the Epiphany

"The worldly take more initiative than the otherworldly when it comes to dealing with their own kind." (Lk 16:8)

- A. Herod
 - a. consulted with chief priests and scribes
 - b. sought out professional astrologers
 - c. slaughtered innocent children
- B. You and I are remiss - the glory of the Lord has appeared, but we have not sought its meaning
 - a. religion as superstition,
 - b. as magical
 - c. as crisis oriented

we have not

C// n informed, we conform

mother

responses:

- a. read
- b. shared our lives
- c. attended to the exemplars of faith
- d. prayed

Herod-priests-astrologer



memo

from the desk of

Bishop James P. Lyke

+ *J. P. Lyke*

1. The TRANSFIGURATION may be going on —
prayer will help us to see it!

2. Prayer requires faith...

3. Lloyd — a type of young person...

I. People will use almost any
everything to hold you back...

a. the thing
Jesus — a carpenter's son, a poor man
b. jealousy
c. race

b. angels in your life

can

me after
prayer

that they
and in

II. Know that God has a mission for
you

ter.

You are RESPONSIBLE for your life...

Do not live off of bitterness, passions,
etc. = mindless energy

III. Look to Jesus, the pioneer +
perfector of your faith...



memo

from the desk of

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+ *J. P. Lyke*

Antiphona

Light — Soft
People of God — ^{Chm on} holy nation, most
Personification of Xst + Church

A. I said — Mission to the Afflicted — AD Extra

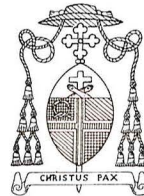
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B. Mission to the Doubtful or Faithless — Catholics + Xst ...

1. preserve the unity wh St has given ^{est} on its origin
& bear a living force

2. "Build up" the holy Xst to form that
"perfect man who in Xst came to full stature"

Xst = sole Mediator
- all Believers
- Culture



memo *from the desk of*

Bishop James P. Lyke

+ *J. P. Lyke*

ARTICLE ON FAMILY FOR UB

1. Jesus sends us the Spirit to remind us of all that Jesus taught us. The Spirit is with us, then, to make Jesus FAMILIAR to us, make him part of our family. The Spirit, then, is our spiritual principle of unity - in Church and in the Christian family.

2. The Current Situation of alienation and disunity:

a. the family is composed of persons. We must acknowledge, first of all, the disunity within the individual person himself/herself.

ACTOR - Pope John Paul II

b. the tensions within families

3. The Gift of the Spirit as Source of Unity

a. biblical citations

4. The Spirit as the necessary principle of unity - that is, what keeps the family together in continued mutual affection and sharing is not simply their human love. The human spirit requires something greater: for the family too - "our hearts are restless..

The death of God = the death of man.
(John Paul II, Easter homily)



memo

from the desk of

Bishop James P. Lyke

+ J. P. Lyke

Actor

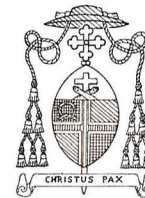
So many grew round me, through me,
from myself, as it were.

I became a channel, unleashing a force
called man.

Did not the others crowding in, distort
the man that I am?

Being each of them, always imperfect,
myself to myself too near,
he who survived in me, can he ever
look at himself without fear?

141-114
Murray
Lyke



memo

654 ~~CONF~~ 736
from the desk of 500

Bishop James P. Lyke

oPers

+ J. P. Lyke

Interim

Issues of the Body of Christ

Answers plus etc

This is about the person is called a servant

A. Xst wants an address to his servant
A. Protection of the servant - Protection of the
servant - Immaculate to the servant - Pastors
Leaders in the Church

- what you do, your servant is
in the servant

- what you see - you are the
servant

- Moti

- I state

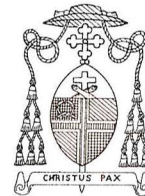
- I believe

Confession

ambassador
mediator

EXISTENTIAL phenomenon

- presence over the Eucharist
or their presence



memo

from the desk of

Bishop James P. Lyke

+ J. P. Lyke

1. Nature of Θ — direction of whole thing to

Given

a. — only a celebration of "what"
but of "why"

2. Hist. context — part

~~Pilgrimage~~ — Plymouth Colony
plague
Common suffering of America
+ Colonization

— freedom

~~3. Context~~

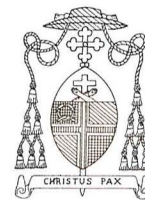
3. Context
a. from celebration
to plight of America

b.

4. B: ~~Structure~~

a. divisions to the left & from other...

b.



memo *from the desk of*

Bishop James P. Lyke

*St. Vincent de Paul
Mts*

+ *J. P. Lyke*

Four Hungers

1. *The people's hunger for food.*
2. *The people's hunger for dignity...*
3. *Your own hunger for integrity - because you are good people, because you are people of faith, you cannot sit back while others hunger for food and dignity.*
4. *Society's hunger for integrity, honesty and justice, and society's need for these virtues, society's need to be re-structured according to good stewardship, the just redistribution of the world's goods, and the general principles of justice.*





Introduction

1. Thanks - to the deans and the parishes within the deanery, the friars and par. of S.J.
2. Thanks - to Bishop Hickey and his vision that has made our region of the diocese not simply the City of Cleveland but also the heavenly City of Cleveland! and opened up for us the possibility for closer collaboration and stronger witness. Et alia...

"Lord, that I may see"

1. The Sitz-im-Leben of the gospel
2. The inevitable question of reporters
3. Three realities

a. Cleveland = the city of diversity

ethnic/racial	economically strong and weak
young/elderly	culturally rich/impoverished
literate/illiterate	

city: abandoned place, where people come to work and go someplace else to live; of crime, violence, etc.

self-serving politicians and selfish economists
pit us against each other and block the possibilities
of our collaboration

our prayer: Lord, that I may see -- each man and woman in his/her unique unrepeatable/^{human} reality which keeps intact the image and likeness of God Himself;

understanding and respect is the ground for our cooperation in every human endeavor.

- b. the reality: the layperson whose sense of Catholic vocation does not exceed Sunday Mass, whose Christianity is judged only by participation in local church affairs, and whose focus centers only on the family concerns;

our prayer: Lord, that I may see those larger questions that affect all of us whatever our concerns: the priority of ethics over technology, of persons over things, of spirit over matter;

Lord, that I may see, that through active and caring parish councils my Faith Community reaches and touches a hurting humanity

- c. the reality: the Sunday Liturgy, too often a spiritless gathering of anonymous people, providing little motivation for the pilgrim people to continue the journey

our prayer: Lord, that I may see

Liturgy deepens our understanding of Christ;
Liturgy is where we express the dynamism of the
life of the Church;
Liturgy is the source of our spiritual empowerment,
so that we can re-enter our worlds of technology,
of things, of matter, and transform them into
to heavens of justice, truth, peace, and love

Eucharistic Application

It is in the spirited event of the Sunday Eucharist that we experience our cure from blindness:

here we have the experience of wholeness
where the biblical message directs our minds
to the dreams of a united humanity;

here we have the experience of wholeness
where we experience Christ, the eternal high priest,
the Way, the Truth, and the Life;

here we have the experience of wholeness,
when we acknowledge that, "I, too, am Bartimaeus,"
I, too, say, Lord, that I may see.

Those who profess to favor freedom and yet deprecate agitation are men who want crops without plowing up the ground. They want the ocean without the awful roar of many waters.

TALKS

1. George — Larry...

- CAUCASIAN MEMBERS - SR. MEMBERS - CHAR. WIENERS...

Being 2. Good Shepherds — "I know mine, mine know me"

- BLACK ARTS FESTIVAL

Being 3. We as Black Roman Catholics are the most power-less Blacks in the U.S.

- Church — one thing Black could call ~~that~~ our own

- EFFECT OF RACISM → EVERYTHING DONE FOR US...

- SELF-DETERMINATION

4. There is no way except to fight to the bitter end —
"he who perseveres to the end shall be saved..."



OFFICE OF THE EPISCOPAL VICAR

URBAN REGION

4/078
3-16-89
21 people
200 active
the ideal
of women
of the Church
of the nation
St. Barbara
So

The Polish Women's Alliance of America, patroness, Our Lady of Czestochowa
Queen Hedwig Society of St. Casimir Parish
Diamond Jubilee

Summary

Objectives

1. Provide mutual aid and benefits for its members;
2. Foster a true spirit of patriotism;
3. Preserve and perpetuate Polish ideals, tradition, and customs;
4. Teach Polish history and literature to young members, thereby inculcating in them a true sense of cultural qualities inherent in the Polish people;
5. Offer financial aid through its scholarship fund to members seeking a higher education.

John Paul II

"I have left behind my beloved land of Poland and my own diocese of Krakow; I have received in exchange another land here in Rome and a Church as vast as the world!" (two months after his election)

"For the Poles, wherever they may be in the world, maintain ties with their native country through the Church, through the memory of the Mother of God of Jasna Gora, through our patron saints, through the...religious traditions with which the people have lived for a thousand years and still lives."

"I believe the experience that I acquired during twenty years as bishop in Poland, will help me to see so many problems, still seething, fresh, unclarified, in the mentality of the people and perhaps even in the mentality of the priests of this continent, and will help me to find the simple, clear answer, expected by all. For this is the Pope's task: to speak simply and clearly, and thus strengthen his brothers and sisters."

"It is true, that Poles can be found in all continents and probably in all countries. This is, it can be said, our fate, it could be said our mission, to be present among different peoples of the earth."

"But by this very fact (the place of Poland in the Church today), it has laid upon us new commitments of being even more "the Church," of being more with the Church: I would say, of considering the Church even more as our spiritual homeland."

January 27, 1979
Polish People living in Mexico

S.S.C

St Francis
for Murphy

Viking

Janet A. Pinnis

Introduction

A. Pious/St. Joe - Allegiance

Assurance of prayer for a faith-filled & productive school year

B. East 185th & Lake Shore Bldg

1. Thousands drive past every day. Many form their impression of St. Joe's. Hence, they form their impression of your school
2. Many wonder - What's it like on the inside?

Body - Answer

A. In general - ~~in the building~~ A CARING COMMUNITY

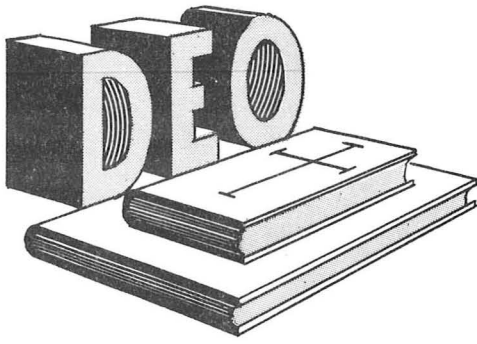
1. Values proclaimed in Book of Wisdom - Come Alive: ^{combine} value + virtue the
WISDOM + UNDERSTANDING & KNOWLEDGE & COUNSEL
Honesty & JUSTICE & FEAR OF THE LORD
2. Preciousness of each individual person

~~2. Spiritually~~

3. Must Be worked AT - Doesn't happen - Mary!
Discipline

B. Specifically ^{of students}

1. People who make themselves available to each other - ^{commit this on each}
^{participation} (e.g., ~~participation~~ of school activities - ~~the~~ ^{the} CURRICULUM & ^{commit} ASSISTANCE in academic pursuits
2. Students who solve disputes intelligently;
A violent resolution to an argument reflects the inability
of two or more people to control their emotions and
intelligently respond to a seemingly situation



DIOCESAN EDUCATION OFFICE

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REV. JOHN F. MURPHY
SUPERINTENDENT

September 4, 1980

TO: Bishop James P. Lyke, OFM

FROM: Fr. John F. Murphy *J.F.M.*

RE: Jottings--St. Joseph High School, September 8, 1980

The following are some jottings for your use in regard to the Mass at St. Joseph High School on September 8, 1980:

- 1) The Marianist Community teaches there. Monday, the 8th is a Marian Feast: Birth of Mary.
- 2) The patron of the high school is St. Joseph. He was a man of "few words", but much action.
- 3) The faculty had an orientation program that emphasized "discipline." Discipline keeps a person open to every learning experience. Discipline is not just restrictive; it frees us up to be more effective. (example in studies and also in athletics)
- 4) We should appreciate the uniqueness and the personality of each student. We are in the school as a family. Every person in the Viking family is important.
- 5) East 185th and Lake Shore Blvd. is a "cross-town." People form attitudes about the school each time they cross this intersection. (In the past, there have been some occasions of improper conduct.)
- 6) The parking lot has been resurfaced for this year. Lesson: stewardship of what has been given to us....don't take everything for granted.... to keep things going we must continue to maintain them....application to the spiritual life.

*to restrict
but to order
& organize
you live so
that the education
process can go
on smoothly:
ask, what is the
person behind a
regulation -
it is to build a
caring community
rather a night in
out tomorrow!
near a day in
challenge!
youth - for
brown in
pleasure!*

*P.S - Journey to moon, Christopher Columbus,
climbing Mt Everest - all begin
with important FIRST STEP. Today
is that first step for St Joseph High School
S.F.F.*

JFM/mg

S.S.c. — Increase in Faith
— dwells in plea, in answer

A. Agatha's dilemma — been in Jerusalem for some time

1. Begins a preaching — "Spirit of Love"
2. Miracles — legs & paralyzed man
3. Question basic customs — "why are you doing what is prohibited or taboo?"
4. Great Discovery — "Bless on the poor; we 'b' it said" Love as enemy
5. Paradox of Good Samaritan / Prohibit law

B. Dilemma — whole new conceptual framework & spirituality — veritable revolution in the lives — "Increase in Faith"

→ Intellectualism ...

C. Do we not experience a like dilemma when we listen to Today's S.S.c.?
Acts —

Timothy

- in cowardly spirit — strong, loving, & wise
- near to outward
- guard the rich deposit of faith
- keep or keep on ... "We are under servants. We have done no more than our duty: actions, without in inward."

Lumen & John

1) Birth & conversion under impossible circumstances

1) God's power - transcendent and way
of his way - different from
2) God creator & sustainer
the extraordinary
to reveal himself

2) Today:

Your contemplation etc...

God prepare for a even greater phenomenon -
His Birth...

God can see you and me!
pastor & his sermons...

prayer

silence

an intentional way of dedication to God...

- loving remembrance of the divine
- over-estimation of material things

unity - Choral - world
'things that are above'

To Ed

When presence, spirit, & friendship
inspire me
to move from the dark & noxious
to the ~~light~~ ^{rainbow}
of the challenge, ~~dark~~ ^{vision}
of the something.

Blud Adving Bd

1. Imani

2.

INTRO.

Juan Diego, 1531, Guadalupe, near MEXICO CITY - Indian

A. God use Mary to convey a message of ~~universal~~ human diversity

B. ~~Apparition~~ - ²⁾ to the poor

C. Mary = part of a plan!
So are we

D. Mary believed the Word of God enough to accept it ...

Examples

E. Poor People -

F. Women on plan -

G. Iran - Hostage ...

• on universal authority

• on alternate ways of solving disputes

Vocation
Stew.

The Valley Experience - Abyss

"My prayer is that you love more and more abundantly,
both in understanding and wealth of experience..."

A. The Valley Experience - to pilgrims

1. Condition of oppression, slavery, & alienation
2. Today
 - a. international - ~~draw~~/Cambodia
+ land
 - b. national - inflation, unemployment, education,
political distortions, violence, crime
 - c. personal - materialism, selfishness, greed, pride

B. Response

1. Restructuring of political & economic order
2. Vocation + Stewardship - Xtr. Call
 - a. Xtr. call
 - b. Priesthood & Religious Life
 - c. Martin de Porres

C. Eucharist

Ordination address to the Twelve
Compendium of Christ's Teaching
Magna Charta of the Kingdom
Manifesto of the King

--- essence of the teaching of Jesus
to the inner circle of his chosen ones...

--- is one sermon, but a summary of all

How will a good plan in tangible form?

Statement of Purpose & Objectives

I. Saints — Models

A. St. Angela Merici

• She created a community to help people's needs

B. St. Francis

How two tell us something about saints.

II Action — Life Formation

A. Pulling Apart

1. development of your natural talents

- academic - communication, arts, intellectual
pursuits

2. person - physical health, emotional stability,
social awareness

3. religion + moral -

respect life + creation
personal worth + dignity
true patriotism
leadership

B. Action

1. Womanhood

2. select form of service

3. Religious vocation

1) entry into program is irrevocable but the small and
reversal of things

"Kron was like a kind of a consultant fatherly
toward a part which is the world

4) defense: its site and content...

3) the will be surprised

~~the~~
the ~~will~~ ~~be~~ ~~surprised~~ by a ~~kind~~

easy ~~to~~ ~~see~~ ~~the~~ ~~kind~~ ~~of~~ ~~real~~ ~~world~~
with ~~the~~ ~~real~~ ~~thing~~

the ~~kind~~ ~~of~~ ~~real~~ ~~world~~ ~~is~~ ~~the~~
a ~~part~~ ~~of~~ ~~the~~ ~~real~~ ~~world~~
personally ~~of~~ ~~the~~ ~~real~~ ~~world~~

the ~~kind~~ ~~of~~ ~~real~~ ~~world~~ ~~is~~ ~~the~~

the ~~kind~~ ~~of~~ ~~real~~ ~~world~~ ~~is~~ ~~the~~
the ~~kind~~ ~~of~~ ~~real~~ ~~world~~ ~~is~~ ~~the~~
population ~~of~~ ~~the~~ ~~real~~ ~~world~~ ~~is~~ ~~the~~
exp.

the ~~kind~~ ~~of~~ ~~real~~ ~~world~~

A cumulation of B Liwan - cf. Wolshinitz
Cummings
Dixon

need a people not on edge

Bill of rights/protection

we start powerful, but it will...

53- Ba
52- 7 min

Catechesis

~~I. God Loves You~~

- I -

the context of religious instruction

- a. working parents
- b. Family Breakdown
- c. media sector & what it says
- d. total societal tone:
 - Life is cheap

II. God Loves You

God's Expectations as a result of his embrace

SIN in the context of the Fundamental Law

for we project

down

we project

attitude of

God & church's relationship to those who hurt - rape & divorce...

III. Social teachings and teachings - in Baptized Society

Active on behalf of justice appear to us as constitutive

-- women --

Other Xth factors... How...

IV. Office

V. What kind of pastor?

VI

Decade Eight and Its Requirements of Older Americans

I. An Awe-inspiring and Fascinating God

1. NCDD Convention
2. THE MIND OF MAN, Nigel Calder:

The human brain is not impressive to look at. Greyish in color and with the consistency of soft cheese, it fits snugly inside the top of the skull. It weighs about as much as a dictionary of moderate size. Both this lump of tissue, your brain or mine, is the most intricate and powerful of all the works of nature [of God] known to us. It is a machine millions of times more complex than the mightiest computers now built; furthermore, it is a machine that is conscious of its own existence. Here and nowhere else, we presume, are generated thoughts and feelings, dreams and creative actions which are the essence of human life; it is the origin of the mind of man.

3. First requirement of Decade Eighty is a perennial requirement, it is the foundation requirement -

sustain your faith, hope, and love
in an awe-inspiring and fascinating
God.

Whatever else you do as Older Americans must be built on this principle.

- ### II. Remain secure in your personal identity and capability. Maintain and sustain your self-esteem, your self-concept. Anyone who thinks lowly of himself or herself, believes that they have nothing to offer to society.

Survey in HUMAN NATURE MAGAZINE among 25,000 Golden Agers revealed that they were less lonely as they got older.

Although more old people than young live alone, and although older people see their friends less often than young adults do, the elderly are more satisfied with their friendships, have higher self-esteem, and feel more independent.

They join social and civic groups more often, and get drunk far less often than the young.

Old people even complain less than young folks do about the physical and psychological symptoms - such as headaches, poor concentration, and irritability.

Because loneliness is more in one's mind than one's circumstances, living alone does not by itself foster the feeling.

III. Any organization doing good must strengthen itself:

1. attend meetings regularly
2. keep in mind the purpose of your organization
3. live up to the duties of membership
4. show a personal interest
5. think for yourself
6. develop your ability to communicate
7. promote a spirit of teamwork
8. stir up listless members
9. seek the best interests of everybody
10. do your homework for each meeting
11. be a peacemaker: gossip the enemy of peace - its a kind of psychological murder comes from a lazy, listless, and infantile mind; a person who finds their sense of worth in the destruction of someone else
12. don't lose your sense of humour
13. give credit where credit is due
14. prevent meetings from bogging down
15. persuade capable person to run for office
16. give your official representatives respect and cooperation
17. see that officers stay within the limits of their own authority
18. don't dodge thankless jobs that must be done
19. encourage, don't discourage
20. back up words with deeds
21. keep expenses under control
22. keep long range goals in mind
23. persevere amidst shortcomings and difficulties

IV. The Importance of Goal-Setting

1. organize energies;
2. gives us something to work toward;
3. gives us a sense of accomplishment;
4. keeps our committees active and gives us a yardstick by which we can judge whether they've been doing something
5. choose the right goals

V. The World in Which We Live

1) Delights at numbers

Ray - St.

Gene

Ar. al
RAY

Marie

MERCADANT

Hy
Euz
macy

Evangélization

I. Spec Int. of Bp. Hickey

A. Evangel. Committee of MCCB

B. Concern for unchurched / don't know Xst.

II. Many Meanings

A. Content making — church

B. Reaching those who have "fallen away"

C. Deepening conversion or those practicing the faith

D. Announcing the "Good News" to those who have not heard it.

E. OUTREACH

III. Aspects common to all forms

A. Quality of our personal life — SYMBOL
 & UNDERSTANDING

B. RESPECT FOR THE CULTURE — EXPRESSION OF ALL.

C. CLARENA RIVERA's mother ...

D. PAR. COUNCIL } SYMBOL
 Dearer Forum }

E. CAMBODIA / CHD — SYMBOL!

F. JUSTICE — COALITIONS — SYMBOL

What is the name of priest who asked question about parish council? FR. JOHN DEKA, St. Myciak

EVANGELIZATION

- I. Why are we talking about it? (even tho we do know what it means!)
- A. Dissatisfaction w a religionless society
 - B. Failure of individualism - "do your own thing"
the person is always in relationship
 - C. Inability of major institutions of society to deal w the significant question of life
- school - hospitals - government
 - D. Re: Catherin Choad - we do have a position
- witness John Paul II

II. What do we mean?

- A. Many definitions
 1. Reaching the "unchurched"
 2. Reaching those who have "fallen away" non-practicing
 3. "convert-making" - church membership, reaching those
 4. Reaching those who have never heard of Xst.
 5. Deepening my own personal life & the life of the Church — re-evangelizing
- B. "Announce the Good News: Jesus Xst"

III. How to evangelize?

A. Witness of Xtn Life - #1510 Evangelii Nuntians

B. Preaching

1. from civilization of word to civilization of image

2. Sacros Liturgy

C. Catechetical Instruction

1. How - ?

2. NCD

"No one will deny that this instruction must be given to form patterns of Christian living and not only remain notional." #1515

3. Adaptation to age, culture, & aptitude of persons

D. Social Communication

1. Breadth - + depth

2. Experience

E. Person-to-Person

IV. Emphasis: Evangelizer not just doctrine - #1520

Course

1. How many have had the experience of a teacher apologizing - to an individual or to a class?
2. Basic Xth Communities
3. Phenomenon that leads us to speak of communities...

9iv

Bethan Ham - 10/15/13

130
9-15th Yr. class
Hr. School...
6:30-7:15



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FR. KEVIN ROE, O.F.M.
CHAPLAIN

~~CARE OR CONCERN~~

Sexuality — the complex of gifts, talents, styles of speaking and listening, of being & doing, that, either culturally or innately, characterizes one as male or female, or one's responses and activity as masculine & feminine.

Live = giving

I. CARE OR CONCERN — goes out to other
Active concern for life and growth of the ~~individual~~ ^{other} & self
Absence of care & concern = FALSE & insincere love
e.g., sickness
the person who CARES FINDS THE TIME

II. Openness — Let's the other impact upon you; A person whose heart is moved
Sensitive
pain
worry
Closed person: own little world

III. Respect — Fromm
tendency to create a person after my image.

IV. Understanding —

1. Not on sex - Str on in human relation
2. Survey

98% of parents - never mentioned sex at home
How parent grew up -
guilty + silent
from in marriage
Beat Around Bush

3. Sexual intercourse

Leave to Biology
Responsible decisions - Accurate knowledge
Sex - hunting or Loving
guys - ego Blog; Girls Sex by hunting, or
Sex in marriage - Like Rape

4. Loving sex - As it can be

Mechanism of sexual intercourse - positive methods

I. Here I am - Bring a quality of presence to the world and to ministry in the world. that means at least perspectives -

A. Vision - "without vision the people will perish" - Nehemiah
 = a projection of our own thinking and charism into the future in such a way as to perceive the aspirations of the people with insight and resolve

⓪ (Helm Keller): greatest tragedy that could befall a human being: to have sight but to lack vision

B. Purpose:

= to know who I am and why I am here; to know my identity, to possess it with joy and pride; to adapt the charism of my community to the contemporary age

C. Cooperation

= to take vision and purpose and work at them together -

to be mutually supportive and encouraging
 to be linked together in pursuing common goals and ideals

3
HOLD FAST TO DREAMS

FOR IF DREAMS DIE

LIFE IS A BROKEN-WINGED BIRD

THAT CANNOT FLY;

HOLD FAST TO DREAMS

FOR IF DREAMS GO

LIFE IS A

I. Introducing Settings

1. Your Eminence ^{Pope} - Bishop - Clergy - Religious Bros. & Sr.
2. Supreme Knight
3. Supreme Lady
4. Knights & Ladies of St. Peter Claver
5. Friends

Thank to you Eminence

- meet my family from Catholic faith
- Chgo. priests - models

Introduction II - The Stage

A. Knight & Ladies - a singularly blessed and gifted portion of the People of God

Individuals

1. Educated
2. Established - middle class of the BB Community
3. Astute in the affairs of humankind

Organization

1. Born from the sin of segregation - historic gathering force
2. Largest Black Catholic organization & most stable & most powerful
3. Long list of accomplishments - we are proud

II - Introduction - the Stage, cont.

- B. It is precisely because of our giftedness and power that the biblical message is for us particularly urgent today - for the ~~power~~ ^{ability} to transform the world for Christ and to transform the Black Community rests upon a person's and organization's giftedness and power.
- C. Ecclesiastes poses the question - in a ~~rather~~ subtle manner -
1. "Vanity of vanities - all things are vanities!"
 - a. What should occupy the mind and heart of the human person? What should be our all-encompassing concern?
 - b. What are the reasonable possessions for which I should toil?
 - c. What ~~is~~ are the valid obsessions ~~of~~ which should absorb our psycho-spiritual energies?
 2. St. Paul in Colossion responds
 - a. "Set your heart on what pertains to higher realms..." Be intent on things above
 - b. "Put to death whatever in you nature is rooted in earth... Put aside your old self... put on the new person
 - c. There is no Greek, Jew; circumcised or uncircumcised; foreigner, slave, free - CHRIST in everything in you.

D. The Gospel comes to grips with the key problems of the American, capitalistic mind-set:

- 1) we are become of what we own;
- 2) an insatiable desire to have more;
- 3) an uncontrollable urge for status and prestige;
- 4) and relentless quest for influence and power;
- 5) and, the worst, person as one to be used and dominated — not to be loved and served

to accomplish plan
under
effect on the poor

it all the opposite of the desire to give

E. It is to this mentality that Jesus addresses himself when he says:

"You fool! This very night your life shall be required of you. To whom will all this piled up wealth of yours go?"

- radical transformation of will
- radical shift of the center of my life

F. A singular insight of the Xth. Faith:
"No one has ever seen God, but if we love one another, God lives in us and we in him."

Lucid, uncompromising and challenging demand

III. The local chapter

1) When and how do you spend your energies?

2)

Year 2000

1) J. C.

Deliverer
TRANSCORNER
Redeemer

} of humankind
entered human history
nearly 2,000 years ago

Pope John Paul II directs the energies and gaze of the Church toward the year 2000 (Redemptor Homini), + 3rd Millennium of Xtnity.

BARBARIAN ——— BROTHER

2) Decision of the conviction . . .

Ecclesiastes — Questions! — Theology questions

1/2000

What should occupy the ^{mind} ~~thoughts~~ & heart of the human person?

" " Is our all-encompassing concern?

" " are ^{the} valid passions for which I should toil?

" " the valid obsession that should be for which my psycho-spiritual energies should be spent?

" Vanity or vanities!

Quote - don't look me - COPE!

Colossians — Response

"Set your heart on what pertains to higher realms"

Virtuous life — the gospel life, the life in Xst

"Your life is now hidden in Xst in God!"

"What you have done is put aside ..."

Theology

ethical demands

lucid uncompromising & challenging demand

Commission of, "No one has ever seen God but if we love one another, God lives in us and we see him..."

radical transformation of the will
radical shift of the center of my life

Barclay p. 151

Change in personalities

p 151 - 1507

Scripture Citation:

Introduction

A. I know what it's like to be a pilgrim

St. George > St. Philip Benizi Our Lady of Angers

St. Cecilia St. Joseph Seminary St. Joseph, Teotihuacan

— St. Charles Lwanga —

B.² Want to share some reflections on my theme: Xstus Pax - CHRIST is our peace.

What do we mean?

1. Literally, refers to the separation that is between Jew & Gentiles
2. Secondly, our own incompleteness - our estrangement from
within
3. Thirdly, our estrangement from each other

B' No ILLUSIONS ABOUT MYSELF...

X-P - in a statement about, but more important, about our town - that in the future we hope the world's first statement of hope about the human condition.

Dys Harmony in the Black Community

Collapse of Common meaning

- no there is no common leader
- no common ideology
- no common, agreed-upon method for the attainment of our goals

~~There is an~~

statistic indicates an erosion of values + a return to self-interest revealed
+ ~~plains~~ by the breakdown of the extended family, high rates of suicide, + the large number of illiterate students + students who drop out from college, and, by such + escapee or drug addiction, drop out from life.

III Is there hope? Indeed, there is!

A. in the innate intolerance of the human spirit to be satisfied with failure + mediocrity

"hope breathes eternal in the human heart"

B. in the natural bent of the human spirit toward God

"Our hearts are restless," says St. Augustine, until they rest in God."

C. in the very return of large number of people to the Church - Dranding - ~~to~~ students want God!

people waiting for someone to call them home + remind them that God ~~is~~ still holds them in the palm of His hand...

Division & Disharmony

Gentiles were to be -

- 1) Israel's messianic expectation
- 2) Israel's covenant w God
- 3) hope of salvation
- 4) knowledge of the true God

in Xst - a single religious community

Disharmony w ^{substituting} SELF

1) intermix of emotion - joy, jolly, & jubilation

discouragement, depression, dissatisfaction

Both
2) guilt & glow side by side w in each of us; conscience & conviction

3) we are ^{divided} near ^{in our own individual selves} one; near ^{whole} whole; near peace
we long for peace - Shalom

Disharmony in the human family - will not dwell on errors, inflation,

U.S. powerlessness; in international ^{psychological & social communication} community & the ^{recognition} of the ^{problems} upon the non-prob

Disharmony w in Church -

will not dwell on the universal question of the ^{ecumenical} ~~the relationship~~ ~~among~~ ~~classes, R.C., & Laity~~